



# Queensland Masters Squash Association Inc.

# TOURNAMENT APPLICATION FORM

## 2025

**SQUASH CENTRE NAME:** .....

**CENTRE ADDRESS:** .....

P/CODE: \_\_\_\_\_

**EMAIL ADDRESS:** .....

**TELEPHONE:** ..... **MOBILE:** .....

**NUMBER OF COURTS:** .....

**PREFERRED DATE:** 1 .....

**2** .....

3 .....

**DATES UNAVAILABLE:**

**PREFERRED FORMAT:** (eg: *Mixed Individual, Timed Teams, Timed individual, PAR15, Best of 5, Doubles, 1 Day etc.*)

**1**..... **2**..... **3**.....

**CONTACT NAME:** \_\_\_\_\_

**MOBILE:** \_\_\_\_\_

**OTHER COMMENTS:** .....

I/WE AGREE TO ABIDE BY THE OMSA TOURNAMENT GUIDELINES AND GENERAL RULES OF COMPETITION.

**SIGNED:** \_\_\_\_\_ **Date:** \_\_\_\_\_